

## Discernment

to have an understanding heart to discern between good and bad

**1Ki 3:9** Give<sup>H5414</sup> therefore thy servant<sup>H5650</sup> an understanding<sup>H8085</sup> heart<sup>H3820</sup> to judge<sup>H8199</sup> (H853) thy people,<sup>H5971</sup> that I may discern<sup>H995</sup> between<sup>H996</sup> good<sup>H2896</sup> and bad:<sup>H7451</sup> for<sup>H3588</sup> who<sup>H4310</sup> is able<sup>H3201</sup> to judge<sup>H8199</sup> this<sup>H2088</sup> thy so great<sup>H3515 (H853)</sup> a people?<sup>H5971</sup>

### discern H995

#### *bene*

A primitive root; to *separate* mentally (or *distinguish*), that is, (generally) *understand*: - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-ful), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

### H8199

#### *shaw-fat'*

A primitive root; to *judge*, that is, pronounce *sentence* (for or against); by implication to *vindicate* or *punish*; by extension to *govern*; passively to *litigate* (literally or figuratively): - + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge (-ment), X needs, plead, reason, rule.

**1Ki 3:9** Give<sup>H5414</sup> therefore thy servant<sup>H5650</sup> an understanding<sup>H8085</sup> heart<sup>H3820</sup> to judge<sup>H8199</sup> (H853) thy people,<sup>H5971</sup> that I may discern<sup>H995</sup> between<sup>H996</sup> good<sup>H2896</sup> and bad:<sup>H7451</sup>

for<sup>H3588</sup> who<sup>H4310</sup> is able<sup>H3201</sup> to judge<sup>H8199</sup> this<sup>H2088</sup> thy so great<sup>H3515 (H853)</sup> a people?<sup>H5971</sup>

**1Ki 3:10** And the speech<sup>H1697</sup> pleased<sup>H3190 H5869</sup> the Lord,<sup>H136</sup> that<sup>H3588</sup> Solomon<sup>H8010</sup> had asked<sup>H7592 (H853)</sup> this<sup>H2088</sup> thing.<sup>H1697</sup>

**1Ki 3:11** And God<sup>H430</sup> said<sup>H559</sup> unto<sup>H413</sup> him, Because<sup>H3282 H834</sup> thou hast asked<sup>H7592 (H853)</sup> this<sup>H2088</sup> thing,<sup>H1697</sup> and hast not<sup>H3808</sup> asked<sup>H7592</sup> for thyself long<sup>H7227</sup> life;<sup>H3117</sup> neither<sup>H3808</sup> hast asked<sup>H7592</sup> riches<sup>H6239</sup> for thyself, nor<sup>H3808</sup> hast asked<sup>H7592</sup> the life<sup>H5315</sup> of thine enemies;<sup>H341</sup> but hast asked<sup>H7592</sup> for thyself understanding<sup>H995</sup> to discern<sup>H8085</sup> judgment;<sup>H4941</sup>

**1Ki 3:12** Behold,<sup>H2009</sup> I have done<sup>H6213</sup> according to thy words:<sup>H1697</sup> lo,<sup>H2009</sup> I have given<sup>H5414</sup> thee a wise<sup>H2450</sup> and an understanding<sup>H995</sup> heart;<sup>H3820</sup> so that<sup>H834</sup> there was<sup>H1961</sup> none<sup>H3808</sup> like thee<sup>H3644</sup> before<sup>H6440</sup> thee, neither<sup>H3808</sup> after<sup>H310</sup> thee shall any arise<sup>H6965</sup> like unto thee.<sup>H3644</sup>

**1Ki 3:13** And I have also<sup>H1571</sup> given<sup>H5414</sup> thee that which<sup>H834</sup> thou hast not<sup>H3808</sup> asked,<sup>H7592</sup> both<sup>H1571</sup> riches,<sup>H6239</sup> and<sup>H1571</sup> honour:<sup>H3519</sup> so that<sup>H834</sup> there shall not<sup>H3808</sup> be<sup>H1961</sup> any<sup>H376</sup> among the kings<sup>H4428</sup> like unto thee<sup>H3644</sup> all<sup>H3605</sup> thy days.<sup>H3117</sup>

1Ki 3:14 And if<sup>H518</sup> thou wilt walk<sup>H1980</sup> in my ways,<sup>H1870</sup> to keep<sup>H8104</sup> my statutes<sup>H2706</sup> and my commandments,<sup>H4687</sup> as<sup>H834</sup> thy father<sup>H1</sup> David<sup>H1732</sup> did walk,<sup>H1980</sup> then I will lengthen<sup>H748 (H853)</sup> thy days.<sup>H3117</sup>

1Ki 3:15 And Solomon<sup>H8010</sup> awoke;<sup>H3364</sup> and, behold,<sup>H2009</sup> *it was* a dream.<sup>H2472</sup> And he came<sup>H935</sup> to Jerusalem,<sup>H3389</sup> and stood<sup>H5975</sup> before<sup>H6440</sup> the ark<sup>H727</sup> of the covenant<sup>H1285</sup> of the LORD,<sup>H136</sup> and offered up<sup>H5927</sup> burnt offerings,<sup>H5930</sup> and offered<sup>H6213</sup> peace offerings,<sup>H8002</sup> and made<sup>H6213</sup> a feast<sup>H4960</sup> to all<sup>H3605</sup> his servants.<sup>H5650</sup>

\*\*note – another example of the very first thing someone does after God speaks a promise, a powerful word to them of what He is giving them, is that Solomon gives an offering, also noticing this is before he sees the manifestation of any of it – not an offering from the manifestation, but an offering before he receives it. An offering from what he already had in his possession.